

STATE OF CALIFORNIA

Energy Resources Conservation
and Development Commission

In the Matter of:

Application for Certification for the Russell City
Energy Center Project


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Docket No. 01-AFC-7

PROOF OF SERVICE

I, Connie Stark, declare that on May 15, 2002, I deposited copies of the attached *Project Description and Wetland Mitigation Plan, Russell City Energy Center (01-AFC-07)* in the United States mail in Sacramento, California, with first-class postage thereon fully prepaid and addressed to all parties on the attached service list.

I declare under the penalty of perjury that the foregoing is true and correct.



Connie Stark

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01-AFC-7

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